


भारत सरकार सड़क परिवहन एवं राजमार्ग मन्त्रालय		Telephone: 0771 - 2436637, Telefax: 0771- 2436637
क्षेत्रीय कार्यालय एन.एच. कैम्पस, पेंशन बाड़ा रायपुर, छत्तीसगढ़ - 492 001		Government of India Ministry of Road Transport & Highways Office of the Regional Officer, NH Campus, Pension Bada, Raipur, Chhattisgarh - 492 001
No. RO/CG/NH-49/Pipeline/2020/48/ 85		Dated 20.05.2020

Invitation of public comments

Sub: Proposal for NOC for the pipeline carrying drinking water Mission Amrut of NH-49 from Ch.171.4 to 177.46, Raigarh in the State of Chhattisgarh.

The EE (NH), PWD, Bilaspur letter No. 1149/तक/20-21/ बिलासपुर, दिनांक 28/04/2020 forwarded therewith a proposal in this office for accommodating/laying of drinking water pipe line utility services by the Nodal Officer, Amrut Mission, Municipal Corporation Raigarh vide letter No. 727/PWD/RMC/2019 dated 20.12.2019 i.e. the applicant on above mentioned subject.

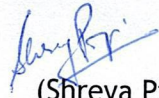
2. As per Ministry's Circular No. RW/NH-33044/29/2015/S&R(R) dated 22.11.2016, the Highway Administration will make available the proposal seeking permission for utility services for public comments for 30 days on ground of public interest.

3. In view of the above, the comments of public are invited on captioned proposal and the same should reach to below mentioned address/Email ID till 30 days from the date of uploading which no comments will be considered.

The Regional Officer,
Regional Office, M/oRT&H
NH Campus, Pension Bada,
Raipur, Chhattisgarh - 492 001

Email Id: eloraipur@rediffmail.com, romorthraipur@gmail.com

4. This is issued with the approval of Highway Administration-cum-Regional Officer, MoRT&H, Raipur.


(Shreya Pipri),
Asstt. Executive Engineer
For Regional Officer

Copy to:-

- (i) Senior Technical Director, NIC, Transport Bhawan, New Delhi - 110001 for uploading on Ministry's website.
- (ii) The Chief Engineer (NH), PWD, Pension Bada, Raipur (C.G).
- (iii) The Executive Engineer (NH), PWD, NH Division, Bilaspur (C.G).
- (iv) The Nodal Officer, Amrut Mission, O/o the Nagar Palik Nigam, Inside Townhall, Near Hospital, New Road, Raigarh, Chhattisgarh.-496001

Form-A

Form for inviting public comments on the application for relaxation in the guidelines/norms for access permission to fuel stations, private properties, rest areas complexes and other such facilities along National Highways

The comments by the general public needs to be given within 60 days of uploading the online application for comments.

<u>Sl. No.</u>	<u>Item</u>	<u>Details</u>
1.	Name of the person who is desiring to give comments	
2.	Address of the person	
3.	Details of the application for access permission against which comments are being given (name of applicant and other details like site address etc.)	
	a) Application No.	
	b) Name of Applicant (who applied to access permission)	
	c) Details of Application	
4.	Whether the specific permission, if given, shall cause any damage to Highways? If yes, please give details.	
5.	Whether specific permission, if given, shall adversely affect safety and convenience of the traffic on the Highways? If yes, please give the details.	
6.	Whether specific permission, if given, shall adversely affect hygiene or cause nuisance and pollution on the Highways? If yes, please give the details.	

289

LEGEND

250 DIA PIPE LINE	
150 DIA PIPE LINE	
100 DIA PIPE LINE	
CENTRE LINE	
ROAD EDGE(ROW)	
ROAD CROSSING	

SECTION 1-1

Note:-

RHS- Right Hand Side Pipe Line

LHS- Left Hand Side Pipe Line

JINDAL PLANT

CH-171.400

CH-171.600

TOWARDS
BILASPUR

DIVIDER

DI K-7(100mm)

ROW-24.40M

DIVIDER

DI K-7(150mm)

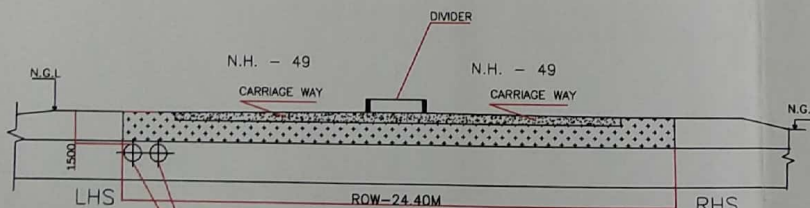
DI K-7(100mm)

DI K-7(250mm)

N.H.-49

N.H.-49

ROW-24.40M



250 & 100mm Dia. DI K-7
pipe Distribution from
Krishnapur Over Head Tank

TYPICAL C-SECTION 1-1

verified by
13/1
S. H. H.

Sub-Divisional Officer
NH Sub-Division, Raigarh

Executive Engineer
P.W.D. N.H. Division
Bilaspur (C.G.)

Executive Engineer
Municipal Corporation
Raigarh (C.G.)

GOVT. OF CHHATTISGARH MUNICIPAL
CORPORATION RAIGARH

ATAL MISSION FOR REJUVENATION AND URBAN
TRANSFORMATION(AMRUT) PROJECT, RAIGARH

32 MLD WATER TREATMENT PLANT AND
WATER SUPPLY RAIGARH, CHHATTISGARH

BIDDER CHANDRA NIRMAN PVT. LTD.

Kota Road Raipur

DATE:- 15-10-2019	TITLE:- Plan & Section of National Highway Road
DRAWN:- K.D. SINGH	SCALE SHEET
CHKD.:-	N.T.S 01 of 05
APPD.:-	SIRE/PDMC/MC/RAIGARH/NH-49(Along)/01

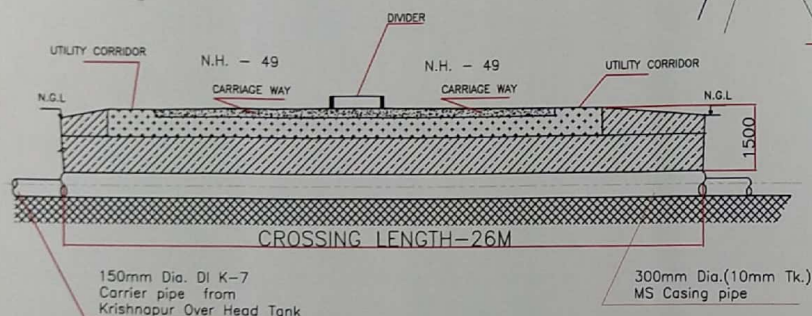
Sheet No. 02

LEGEND

250 DIA PIPE LINE	
200 DIA PIPE LINE	
150 DIA PIPE LINE	
100 DIA PIPE LINE	
CENTRE LINE	
ROAD EDGE(ROW)	
ROAD CROSSING	

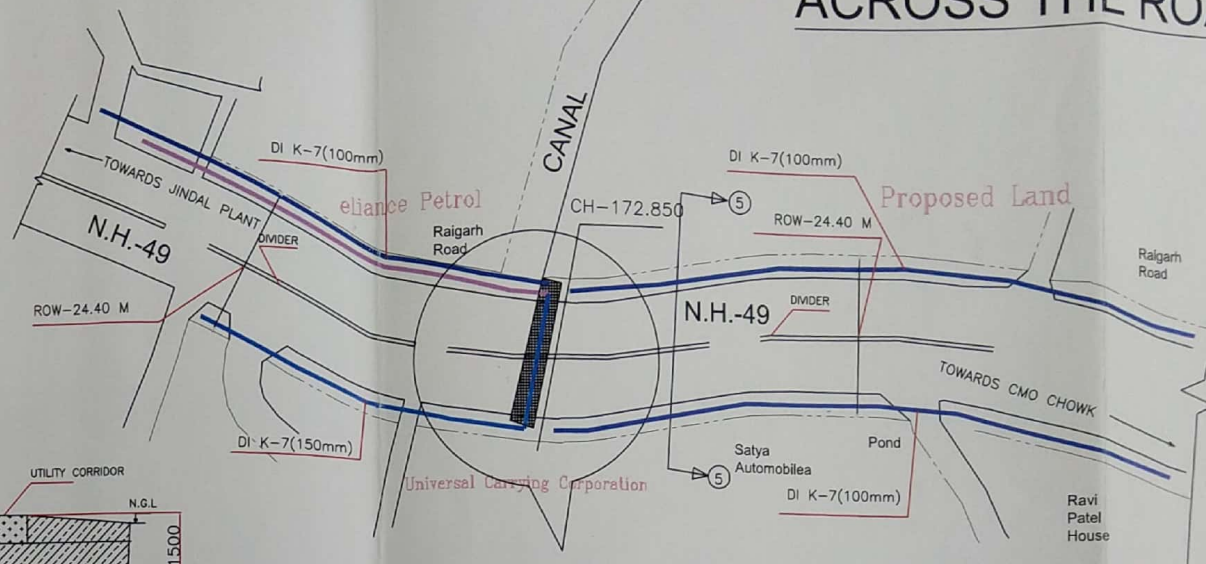
SECTION 1-1

N.H.-49 (CROSSING ACROSS THE ROAD)



TYPICAL C-SECTION 1-1 Near Universal Carryng Corporation

Work will be Execute by Trenchless Method



Work will be Execute by Trenchless Method

N.H. - 49
TOP LEVEL OF ROAD

Over fill(Granular Material)

300mm Dia. (10mm Tk.) MS Casing pipe

Executive Engineer
Municipal Corporation
Raigarh (C.G.)

Sub-Divisional Officer
NH Sub-Division, Raigarh

Executive Engineer
P.W.D. N.H. Division
Bilaspur (C.G.)

TYPICAL L-SECTION 2-2 Near Universal Carryng Corporation

150mm Dia. DI K-7 Carrier pipe Distribution from Krishnapur Over Head Tank

1. ALL DIMENSIONS ARE IN MM. LEVELS ARE IN METER.

GOVT. OF CHHATTISGARH MUNICIPAL CORPORATION RAIGARH ATL MISSION FOR REJUVENATION AND URBAN TRANSFORMATION (AMRUT) PROJECT RAIGARH
32 MLD WATER TREATMENT PLANT AND WATER SUPPLY RAIGARH, CHHATTISGARH
CHANDRA NIRMAN PVT. LTD. Katra Road, Raigarh
Plan & Section of National Highway Road (Universal Carryng Corp.)
DATE: 28.11.2020 DRAWN: S. K. SINGH CHECKED: S. K. SINGH SCALE: 1:1000 PROJECT: NH/PM/NC/RAIGARH/28-11/20

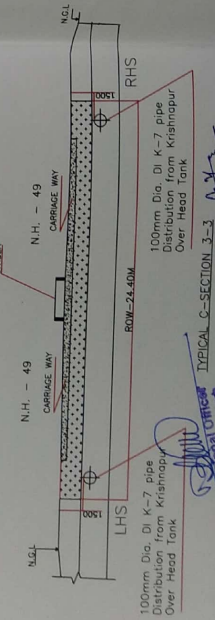
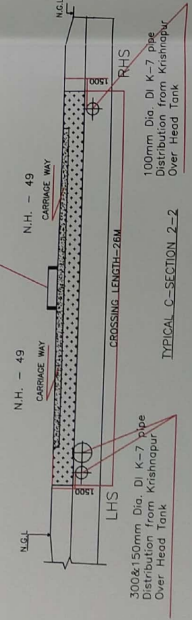
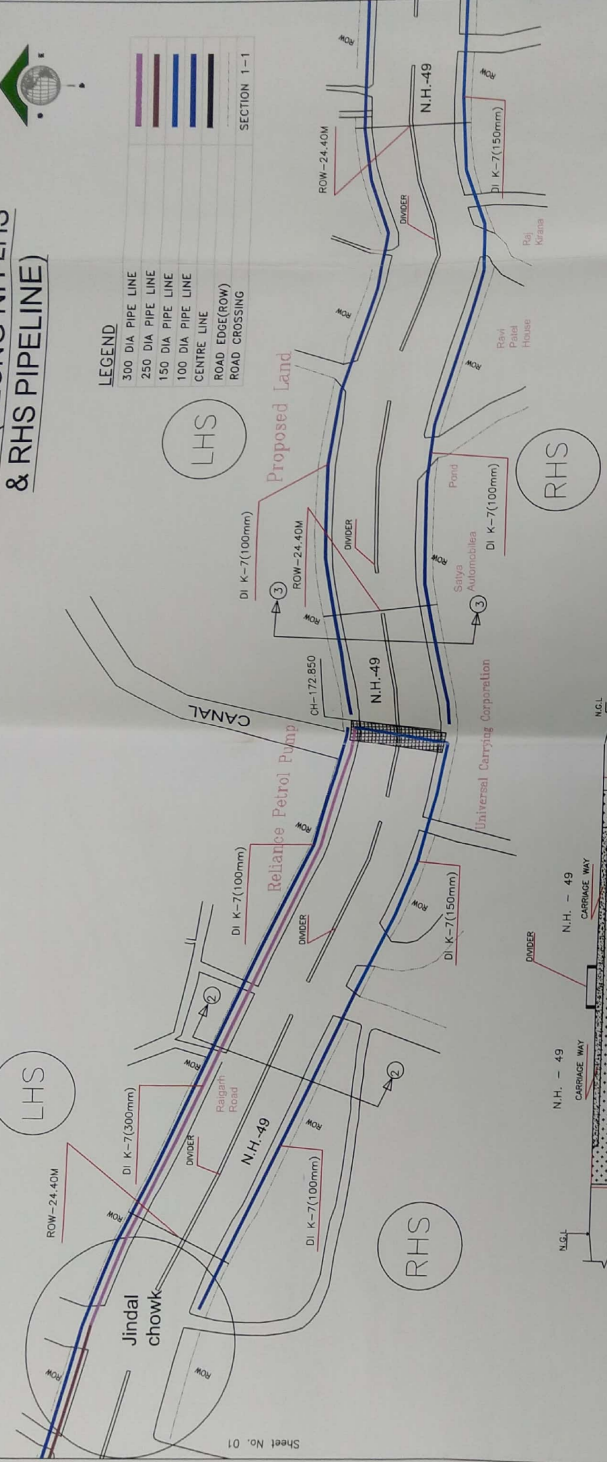
N.H.-49 (ALONG NH LHS & RHS PIPELINE)



LEGEND

	300 DIA PIPE LINE
	250 DIA PIPE LINE
	150 DIA PIPE LINE
	100 DIA PIPE LINE
	CENTRE LINE
	ROAD EDGE(ROW)
	ROAD CROSSING

SECTION 1-1



Note:-
RHS- Right Hand Side Pipe Line
LHS- Left Hand Side Pipe Line

GOVT. OF CHHATTISGARH MUNICIPAL CORPORATION RAIGARH	
ATAL MISSION FOR REJUVENATION AND URBAN TRANSFORMATION(AMUT) PROJECT, RAIGARH	
32 MLD WATER TREATMENT PLANT AND WATER SUPPLY RAIGARH,CHHATTISGARH	
CHANDRA NIEMAN PVT. LTD.	
BUDGET	Kota Indrajyoti
DATE: 15-02-2019	TITLE: Plan & Section of National Highway Road
DRAWN: K.D.BRPH	SCALE: AS SHOWN
CHECKED: N.T.S	DATE: 02-03-2019
APPROVED: S.S.P/PMC/NC/TA/RAIGARH/PH-49/100mm/150	DATE: 02-03-2019

Executive Engineer
Municipal Corporation
Raigarh (C.G.)

Executive Engineer
P.W.D. N.H. Division
Bilaspur (C.G.)

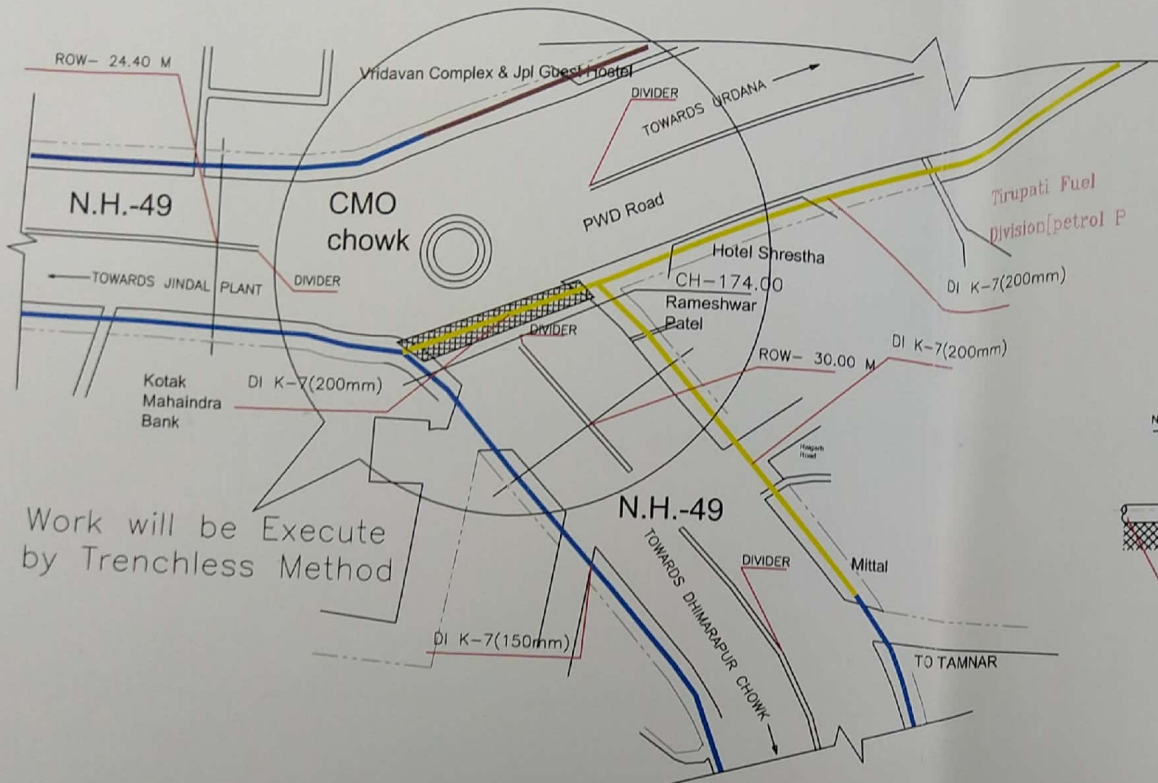
N.H.-49 (CROSSING ACROSS THE ROAD



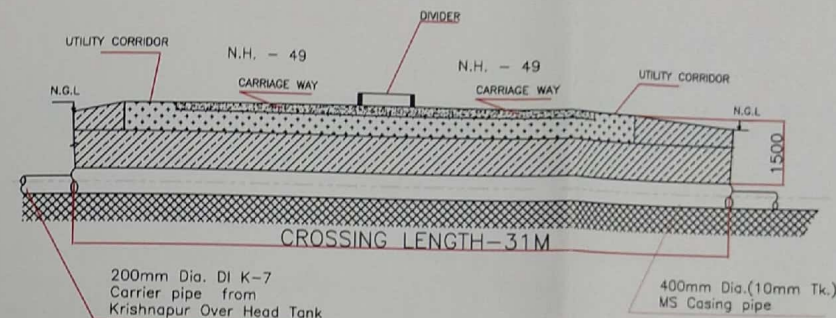
LEGEND

- 250 DIA PIPE LINE
- 200 DIA PIPE LINE
- 150 DIA PIPE LINE
- 100 DIA PIPE LINE
- CENTRE LINE
- ROAD EDGE(ROW)
- ROAD CROSSING

SECTION 1-1



Work will be Execute
by Trenchless Method

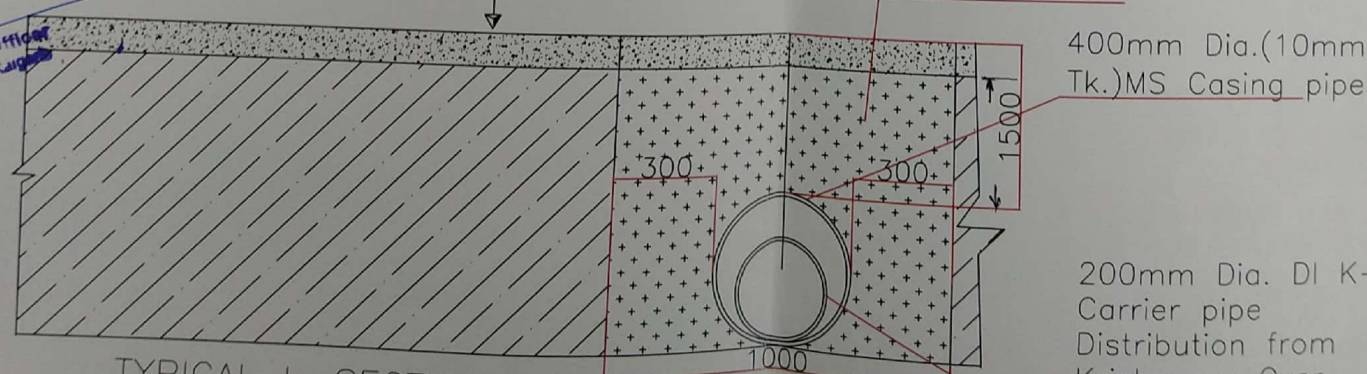


TYPICAL C-SECTION 1-1 At
Madhuban Chowk

Work will be Execute by
Trenchless Method

N.H. - 49
TOP LEVEL OF ROAD

Over fill(Granular Material)



TYPICAL L-SECTION 2-2 At
Madhuban Chowk

Executive Engineer
P.W.D. N.H. Division
Bilaspur (C.G.)

Executive Engineer
Municipal Corporation
Raigarh (C.G.)

1. ALL DIMENSIONS ARE IN MM. LEVELS ARE IN METER.

GOVT. OF CHHATTISGARH MUNICIPAL CORPORATION RAIGARH	
NATL. MISSION FOR REJUVENATION AND URBAN TRANSFORMATION (AMRUT) PROJECT RAIGARH	
32 MLD WATER TREATMENT PLANT AND WATER SUPPLY RAIGARH, CHHATTISGARH	
CHANDRA NIRMAN PVT. LTD.	
Plan & Section of National Highway Road (CMO Chowk)	
Scale	1:100
Date	10/06/2023
Drawn by	1008/PWDC/MC/RAIGARH/2023-24/01

Verified by u
BP
S.C.H.

N.H.-49 (ALONG NH LHS & RHS PIPELINE)



LEGEND

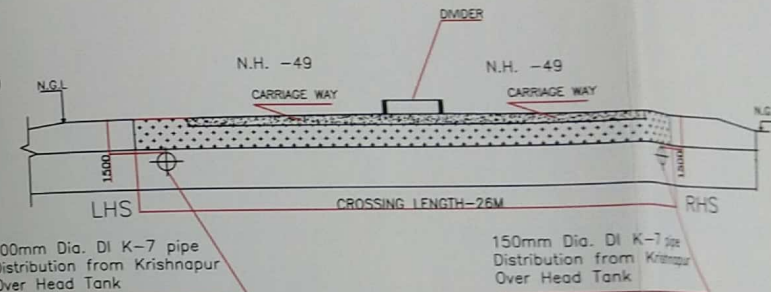
250 DIA PIPE LINE
200 DIA PIPE LINE
150 DIA PIPE LINE
100 DIA PIPE LINE
CENTRE LINE
ROAD EDGE(ROW)
ROAD CROSSING

SECTION 1-1

Note:-

RHS- Right Hand Side Pipe Line

LHS- Left Hand Side Pipe Line



TYPICAL C-SECTION 4-4

Executive Engineer
Municipal Corporation
Raigarh (C.G.)

GOVT. OF CHHATTISGARH MUNICIPAL
CORPORATION RAIGARH

ATAL MISSION FOR REJUVENATION AND URBAN
TRANSFORMATION(AMRUT) PROJECT, RAIGARH

32 MLD WATER TREATMENT PLANT AND
WATER SUPPLY RAIGARH, CHHATTISGARH











BIDDER CHANDRA NIRMAN PVT. LTD.

Kota Road Raipur

DATE:- 15-10-2019	TITLE:- Plan & Section of National Highway Road	REV.
DRAWN:- K.D.SINGH	SCALE	SHEET
CHKD. :-	N.T.S	03 of 05
APPD. :-	SIRE/PDMC/MC/RAIGARH (N.H.49)/01	



LEGEND

450 DIA PIPE LINE	
300 DIA PIPE LINE	
400 DIA PIPE LINE	
250 DIA PIPE LINE	
200 DIA PIPE LINE	
150 DIA PIPE LINE	
100 DIA PIPE LINE	
CENTRE LINE	
ROAD EDGE(ROW)	
ROAD CROSSING	

SECTION 1 - 1

RHS— Right Hand Side Pipe Line
LHS— Left Hand Side Pipe Line

150

ATAL MISSION FOR REJUVENATION AND URBAN TRANSFORMATION (AMRUT) PROJECT, RAIGARH

32 MID WATER TREATMENT PLANT AND
WATER SUPPLY RAIGARH, CHHATTISGARH

CHANDRA NIRMAN PVT. LTD.

DATE:	15-10-2019	TITLE:	Plan & Section of National Highway Road		
DRAWN:	K.D. SINGH	SCALE:	3/4"=1'	DRAWING NO.:	
CHECK:			04.05.00	SIZE:	PDMC/MC/BAUGAB/NIH-40(Along)/01
APPRO:			N 15		

TYPICAL C-SECTION 5-5

Executive Engineer
P.W.D. N.H. Division
Bilaspur (C.G.)

Sub-Divisional Officer
Sub-Division, Raigarh

Sheet No. 05

LEGEND

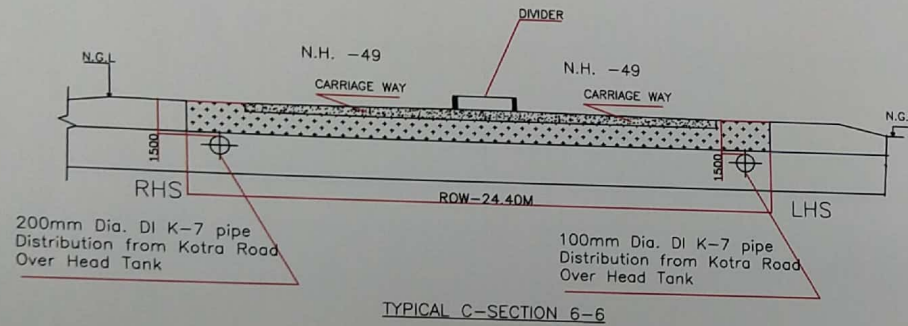
450 DIA PIPE LINE	
400 DIA PIPE LINE	
350 DIA PIPE LINE	
250 DIA PIPE LINE	
200 DIA PIPE LINE	
150 DIA PIPE LINE	
100 DIA PIPE LINE	
CENTRE LINE	
ROAD EDGE(ROW)	
ROAD CROSSING	

SECTION 1-1

Note:-

RHS- Right Hand Side Pipe Line

LHS- Left Hand Side Pipe Line



N.H.-49 (ALONG NH LHS & RHS PIPELINE)



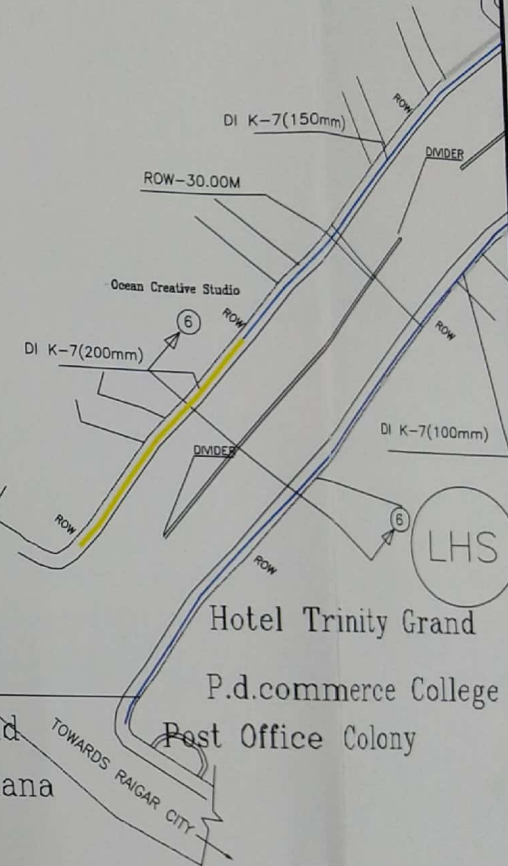
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7

RHS

CH-177.460

Kotra Road
Police Thana



GOVT. OF CHHATTISGARH MUNICIPAL
CORPORATION RAIGARH

ATAL MISSION FOR REJUVENATION AND URBAN
TRANSFORMATION(AMRUT) PROJECT, RAIGARH

32 MLD WATER TREATMENT PLANT AND
WATER SUPPLY RAIGARH, CHHATTISGARH

BIDDER CHANDRA NIRMAL PVT. LTD.
Kota Road Raipur

DATE:- 15-10-2019 TITLE:- Plan & Section of National Highway Road

DRAWN:- K.D.SINGH	SCALE	SHEET	DRAWING NO	REV.
CHKD.:-	05 of 05		SIRE/PDMC/MC/RAIGARH/NH-49(Along)/01	

Sub-Divisional Officer
NH Sub-Division, Raigarh

Executive Engineer
P.W.D. N.H. Division
Bilaspur (C.G.)

Executive Engineer
Municipal Corporation
Raigarh (C.G.)